



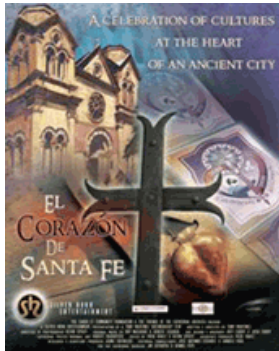
**New Mexican Hispanic Culture Preservation League**  
**LA VERDAD CON ORGULLO**  
**Volume 11, No.9 Sept. 2009 www.nmhcp.org**



**FILM: “El Corazón de Santa Fe”**

By: E. Anthony Martinez  
 (15<sup>th</sup> generation Santa Fe New Mexican)

The sold out primer was on July 16 held at the Lentic Theatre and is widely acclaimed for its valuable positive history of Nuevo España y Santa Fé, and contributes to the 400<sup>th</sup> celebration of the founding. The film contains over 60 interviews with preeminent historians. Mr. Martinez said...”Ignorance has perpetuated misperceptions about our history and this story is for anyone who loves Santa Fé and wants to understand her better.” It truly is a New Mexico Story that should be shown far and wide. Schools should purchase this DVD. Anyone who is interested in purchasing this valuable historic story can go to: [www.silverhornentertainment.com](http://www.silverhornentertainment.com),



**Hispanic Genealogical Research Center NM**  
**Annual Membership and Guest Luncheon**

**September 5, 2009 \$22.00 per person**

**12:00 Noon Uptown**  
**Sheraton Hotel**

**Corner of Louisiana &**  
**Menaul NE**

**Speaker: Adelantado**

**Jose Antonio Esquibel**



Thirty-eight Adobe Houses: The Villa de Santa Fe in the Seventeenth-Century What was it like to live in the Villa de Santa in the seventeenth century? Who resided in the Villa de Santa Fe in the 1600s? As the City of Santa Fe enters into the celebration of four hundred years of history as a municipality, these are intriguing questions.

**El Camino Real de Tierra Adentro Trail (CARTA)**

[www.caminorealcarta.org](http://www.caminorealcarta.org)

The Annual 2009 CARTA Symposium and Meeting will be held in Las Cruces on **September 18-20**. The conference is open to all! Reminder that each year they are interested in presenters who can provide research and discussion topics related to the 400+ historic trail. Point of contact: [jeanfulton@earthlink.net](mailto:jeanfulton@earthlink.net)



**Attention Members:**

NMHCP will preview a 20 minute slide presentation by Ruben Salaz at our next meeting **September 9, 6:30 PM**. It will be on Dr. Sutton's DNA work that explodes the "crypto-Jews in NM" fantasy. Call Pauline(505-239-4335) for location and a map.

Sep 15th issue of **MAS** newspaper will hi-light New Mexican family names.

## President's Message Melvyn Montano

At our last meeting, August 12th, we continued to complete organizational tasks with the newly elected Board, as well as discussing pending business. Still pending is soliciting support for the Congressional Gold Medal for our local heroes, "The Battling Bastards of Bataan". The New Mexico History Museum is a contentious issue that we are trying to resolve. We are attempting to meet with the Secretary of Cultural Affairs and the Director of the Palace of the Governors as suggested by the Governor to discuss issues we have with the New Mexico History Museum not depicting our Spanish Heritage in an accurate and truthful manner. Other issues are topics of discussion at our Board meeting and we invite members of the NMHCPL to attend our meetings and contribute your ideas in order to fulfill our charter, "Promoting, educating and honoring those who sacrificed and endured many obstacles settling and colonizing this great country." We encourage students to join us and find out the real contributions made by the Spanish influence in NM .



## **NMHCPL BOARD**

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797-2015

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**Editor Pauline Anaya**

## **La Placitas Association** [www.lasplacitas.org](http://www.lasplacitas.org)

On **September 19** a lecture and lunch begins at 10:15 am at the Placitas Post Office \$10 per person. A presentation on Placitas and the Santa Fe Trail Ancient trails connected to Placitas to Sandia and San Felipe Pueblos, in the Rio Grande Valley. Wagon roads went through the Mountains to La Madera and Golden. Learn how the wagon started in Bernalillo, and came through Placitas to pick up workers, then north to Las Vegas to join caravans headed for Missouri.

Reservation and information 777-4007

La Placitas Association [www.lasplacitas.org](http://www.lasplacitas.org)

## **San Antonio Church in Questa N.M. ....it appears, will be demolished**

By. S. Pauline Anaya

One of the walls in the 170 year old church has collapsed, and it revealed that there is no foundation. The integrity of the structure is compromised, so it has been decided that the old church will have to be replaced. This is unfortunate, but those involved in determining the best course of action seem to have made the decision to seek avenues to maintaining their historic Catholic faith community, by building a new structure. Pray for the Questa Community in their efforts to continue positively in resolving this challenge.



**TO :Land Grant Leaders, Librarians  
and Teachers:**

By: Elmer Martinez --  
Compliments of Reies Lopez Tijerina and  
Carlos Espinoza Cansino -- We have some  
copies of the book:

**The Legend of the Town of San Joaquin  
del Rio Chama**, by Kathelyn Hoffmann,  
Charles E. Chavez, Zara Kriegstein Corriz  
and Felipe Cabeza de Vaca, Synergetic Press,  
Santa Fe, 1983. It is a short history of the  
San Joaquin Land Grant, 1806-1979, based  
on documents from the New Mexico State  
Archives, written in Spanish and English, il-  
lustrated in color, with a timeline.

Could you use one for your land grant asso-  
ciation, library or classroom?

The copy is free for the above purposes. It is  
not to be resold and no profit is being made  
on it.

We are doing the leg work for the book as a  
contribution to the land grant effort.

Three ways to get a copy: We have been au-  
thorized by Reies and Carlos to take some of  
the books around the state to events we at-  
tend or mail one to you (see the postage rates  
below) or pick one up at Elmer's home.

A booth at the following places this summer  
and will have some of the books available.

(Booth under name of Spanish History Publi-  
cations, Elmer Martinez)

Las Vegas Fiesta – July 10, 11, and 12  
Espanola Fiesta – July 18 and 19

Taos Fiesta – July 24, 25 and 26  
Bernalillo Wine Fest - September 5, 6 and 7

Pueblo, CO - Chile and Frijoles Festival ,  
Sept. 18, 19 and 20

Columbus Day - Denver, CO, Oct. 10. 11, 12

Postage: We asked the U.S. post office to  
weigh the books and give us the exact rates  
for them.

We have added .10 cents only for the cost of  
a mailing envelope.

Media mail rate: 1 copy \$2.48 2 copies  
\$2.87 3 copies \$2.87 4 copies \$3.26 5  
copies \$3.26

Please share this with other land grant lead-  
ers, librarians and teachers.

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**Mom's Beans with Chicos**

2 cups beans. 1cup chicos. water to fill 2  
quart pot, half tbsp lard,

Guizo: 1 tbsp lard, 1 tsp onion, 1 tbsp flour,  
Salt to taste

Clean (remove rocks and detritus) and add  
to a bean pot two cups of pinto beans and  
one cup of chicos. Add about half a table-  
spoon of lard to prevent boiling over and to  
permit the bean pot to be covered. This  
will prevent the beans from becoming dark.  
Fill to the top with water, bring to a boil,  
lower heat for a slow boil and cover pot  
with lid completely. Cook for about five  
hours at a steady boil. Check and stir often  
to prevent beans from burning (add boiling  
water as needed). When beans are cooked,  
prepare a guizo of one tablespoon of lard  
and add one teaspoonful of chopped onion  
until onion is clear. Add one tablespoon of  
flour until flour darkens slightly. Add to  
beans and continue cooking a little longer  
(perhaps 15 minutes) until thickened.  
Beans can be cooked alone. Some add a  
chile pepper to the pot. Salt to taste.  
Serves eight adults. **Ricardo Quintana**

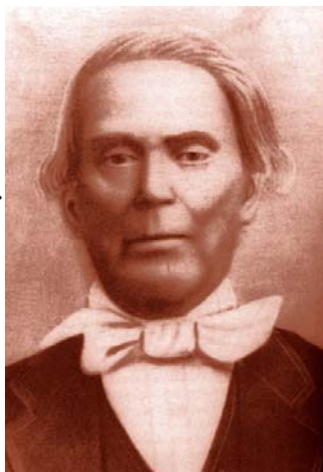
US historians tend to use discredited writers or insert their own opinions when writing on New Mexico and her people. If we throw out all unsubstantial writings we get a far different picture.

DIEGO ARCHULETA  
(3/27/1814-3/21/1884

by Orae Dominguez

Diego Archuleta, as a boy went to Durango, Nuevo Espania with (Fr.) Antonio Jose Martinez to study for the priesthood. In his eight years of education he received four minor orders requisite for becoming a priest but it was not to be his vocation. He graduated from the Chapultepec Military Academy in Mexico City and followed a military career. In 1840 the Mexican government commissioned him captain of the New Mexico militia. When Texas invaded NM he commanded a body of troops and assisted in the capture of the Texans. The Texans then hated and remembered this New Mexican. In 1843 he was elected a deputy to the National Mexican Congress from New Mexico, and served with honor for two years. In recognition of his Distinguished services as an officer of the Mexican army he was decorated with the golden Cross of Honor and presented with a diploma or certificate declaratory of his valiant conduct in preserving the integrity of Mexican territory.

When the United States of America invaded the small villages of New Mexico Diego Archuleta counseled The governer Manuel Armijo to accept the terms of surrender sparing NM of needless bloodshed and



destruction of their food supplies. For a Catholic to go to war “there must be serious prospects of success”.<sup>1</sup>

Governer Bent added Diego’s name to a list of influential people he feared could give him trouble and wanted locked up. When the army went to his country home to arrest him his neighbors gathered around his house preventing his arrest. Colonel Price later avenged the hatred of the Texans by burning Diego’s home in los Luceros to ashes destroying the finest private library in all New Mexico. The people arrested on the list were later released due to a lack of evidence.

In 1857 Colonel Archuleta was United States Indian agent for the Southern Utes and the Apaches, which position he held for five years. In 1861 he was placed at the head of a regiment of auxiliaries, with the rank of lieutenant-colonel, and was stationed for a time at Fort Union, and again, Abraham Lincoln, appointed him Indian agent for the Utes, Apaches and Jicarrillas. In the same year he was commissioned brigadier general by Governor Henry Connelly. For fourteen years he was a member of the legislative assembly of the Territory of New Mexico. He was a candidate for the Thirty-seventh Congress of the United States. He was the first man to transport a family carriage across the Great Plains. He was the son of Juan Andres Archuleta, a prominent and wealthy citizen of Rio Arriba, and Margarita Antonia Lucero de Godoy, in 1841 was married to Jesusita Trujillo, and there were seven children of this union. He died at Santa Fe, while a member of the Legislative Assembly of 1884, of heart failure. On the 20<sup>th</sup>

of March, while engaged in his duties as a member of the legislature, on the floor of the house, he was taken suddenly ill. He was taken to the home of don Rafael Lopez, where he was stopping, and on the following day rallied considerably, and a very important measure being under consideration in the House he was assisted to his accustomed seat in order to cast his vote. He remained only long enough to perform this duty and was taken to his apartments, where the utmost care and attention were shown him; every known medical treatment was brought to bear on his case but, despite all efforts he continued to sink and grow worse until death came to his relief. The House of Representatives met and adjourned after passing appropriate resolutions and designating proper committees to look after the details of the funeral obsequies. The council also met and passed similar resolutions. His remains were removed to the hall of the society of St. Francis; thence they were taken to the Church of our Lady of Guadalupe, where mass was said, when they were again removed to the St. Francis Hall, being finally taken to the hall of the House of Representatives, where they lay in state until the day of the funeral. On the day of the funeral native and American citizens alike assembled in vast numbers, performing the last honor to the distinguished statesman. The Procession which followed the remains to their last resting place in the Catholic cemetery was one of the largest ever seen in the city<sup>2</sup>

1. CATECHISM OF THE CATHOLIC CHURCH  
#2309
2. MILITARY OCCUPATION OF NEW MEXICO  
by Twichell Ralfe Emerson, pp. 239- 247

## Calendar for HCPL

### September

- 1 1794 La Villa de San Miguel del Bado Founded
- 3 1779 don Juan Bautista de Anza Defeats Cuerno Verde at Greenhorn, Co.
- 5 & 6 The 400<sup>th</sup> Santa Fe Celebration Kick-off thru 2010
- 5 & 6 El Rancho de las Golondrians - Fiesta de los Niños
- 7 Labor Day Holiday
- 9 Orae's birthday
- 9 NMHCPL Board & Member meeting 6:30pm call S. Pauline Anaya 239-4335 for  
Directions: Meetings every 2<sup>nd</sup> Wed. of the Month.
- 10 Santa Fe's Fiestas - Burning of Zozobra
- 10 1693 Velasco/Farfán (de Vargas) Colonists leave Cuidad Mexico
- 11 New Mexico State Fair 11<sup>th</sup> – 27<sup>th</sup>
- 15 National Hispanic Month begins
- 16 1826 Mexican Independence – NM under Mexican rule next 25 years
- 20 This newsletter article cutoff- Please send in articles by email to  
sanaya6@comcast.net.  
Cut and paste article into the email itself.

### October (National Hispanic Month continues)

- 3-4 El Rancho de las Golondrians Fall Harvest  
(www.golondrians.org)
- 4 Día de San Francisco de Asís (St. Francis Day – patron of archdiocese)  
Santa Fe 400<sup>th</sup> Basilica Celebration Sunday 12:00 noon

## ARCHDIOCESE OF SANTA FE FEAST DAYS

### September

- 1<sup>st</sup> week-end in Sept  
El Rito San Juan Nepomucemo
- Labor Day Week-end  
Tierra Amarilla Santo Niño
- 2 Acoma Pueblo San Estaván
- 4 Isleta Pueblo ( & Aug 28) Saint Augustine
- 5 Tierra Amarilla Santo Nino
- 7 Alburquerque Our Lady of the Most Holy Rosary
- 8 Tomé Immaculate Conception
- 8 Vaughn St. Mary
- 9 Alburquerque Nativity of the Blessed Virgin Mary (Alameda)
- 15 Bernalillo Nuestra Senoña de Dolores
- 15 La Joya Our Lady of Sorrows
- 15 Las Vegas Our Lady of Sorrows
- 19 Laguna Pueblo San José
- 29 Ribera San Miguel del Vado
- 29 Socorro San Miguel
- 30 Taos Pueblo San Geronimo

## **ATRISCO Heritage Foundation** (AHF)

former(Atrisco Land Grant)

The Atrisco Heritage Foundation is sponsoring a series of video documentaries called the Atrisco Video Histories Project. The videos will be based on interviews and will also include thematic videos such as School Days, “Velorios” Las Acequias, “La Comida,”

“Las Hermanas” and others. These shared memories record the colorful past of the Atrisceños, and these stories are deeply seated experiences for most “Nuevo Mexicanos” of life in our beloved “Tierra de Encanto,” they relate to us all. The goal is from 50-100 stories to be captured and available for public viewing. Presently there are some videos available for viewing on the AHF website: [www.atriscoheritagefoundation.org](http://www.atriscoheritagefoundation.org) This is a great step in bridging our past with our future.



Mama Paz

**Notice:** The Atrisco Heritage Foundation is registering heirs, if you know you are an heir, please contact the AHF and get registered.  
(505) 836-0306



Adolfo Frank Gonzales

## **New Charter School Proposed to NMPED**

By: S. Pauline Anaya

A proposal has been submitted requesting approval of a new charter school called **TIERRA ADENTRO: The New Mexico School of Academics, Art and Artesanía (TANM)** The mission of Tierra Adentro is to create a focus on academics, art, artisanship and the study of the cultures that comprise our rich New Mexican heritage to ensure awareness, preservation, and progression of our cultural legacy. The goal is to facilitate the understanding and practical applications of New Mexico’s cultural roots and traditions. To address the critical need for generational continuity of New Mexican culture.

By focusing on the diffusion of Spanish culture as an overarching theme, this refers to the cultures that resulted from contact with the New World. The approach is to provide a deeper understanding of Spanish Culture and its role in New Mexico which will serve as a basis for the study of our cultures. TANM proposed location is downtown Albuquerque and will serve grades six through 12, and enroll a total student population of 430.

By Ruben Salaz

## M9 Marker

Dr. Wesley Sutton, whose advanced degrees are in Molecular Biology and Physical Anthropology, visited Albuquerque in August, '09. He presented the findings of his DNA project regarding the Y (male) chromosome. (The Y chromosome is found only in males and contains some 600 markers.)

This scientific investigation was intended to compare the DNA of the male Y chromosome found in "Spanish American" "Hispano" males around New Mexico and in southern Colorado with the DNA of males from European Spain and Portugal.

Dr. Sutton's project discovered that 66.2% of "Spanish American" (so labeled by the men involved in this study) males from New Mexico and southern Colorado carried the (basic) European marker known as M9. Males from Spain and Portugal carried the (European) M9 marker at the rate of 64.6%. In other words, 66.2% of Hispano New Mexicans have ancestry that comes out of Europe (various countries) while 64.6% of (European) Spaniards and Portuguese have ancestry that comes out of Europe.

Dr. Sutton's research on this DNA project also discovered that 9.8% of male Hispano New Mexicans have Middle East (various countries) ancestry and 6.8% have North African (various countries) ancestry.



In part as celebration of Hispanic Heritage Month, this issue will be discussed more fully at Hispanic Forum VI, Saturday October 10, starting at 10:30 a.m., Special Collections Library, Albuquerque.

## Improving Latino Education

A taskforce is being led by Dr. Jose Armas. This taskforce will have a mission to Improve Latino Education for the benefit of all students. Bringing together the Latino/Hispano Community, Educators, Policymakers, and the Business Community.

From its inception, this has been a collaborative and community-based taskforce. This taskforce sees a need to change the education paradigm by instituting, encouraging, and insisting that Latino students will learn and achieve. It is a call for action to all of us from the community. We need to address the needs of Latino Students with a collaborative effort to once and for all insure success.

For more information contact Ruben Salaz [saljustin@msn.com](mailto:saljustin@msn.com)



## State Historian Job

The position of State Historian has now been posted on the State Personnel website. Because this is a classified position - application must be made through State Personnel. Applicants need to also submit a CV or resume directly to Sandra Jaramillo. The information on the State Personnel website is limited, therefore they will be posting an additional announcement on the State Records Center and Archives website.

**Please pass this along to anyone who might be great at this job:**



**Have you renewed your Membership? Will you consider giving a gift Membership for a student?**

Dues are: \$35 (per family) \_\_\_\_\_  
 Students \$20 \_\_\_\_\_ Gift \_\_\_\_\_ Donation \$ \_\_\_\_\_

**Amount enclosed \$** \_\_\_\_\_  
 Make checks payable (NMHCPL)

**Attention:** Pátryka Duran y Chaves Membership Chairman  
 New Mexican Hispanic Culture Preservation League  
 Old Town Station, P.O. Box 7956 Albuquerque, NM 87194

Name: (please print) \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Work \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

I will help on the: Board \_\_\_\_\_ Newsletter \_\_\_\_\_ website \_\_\_\_\_

Help with Banquet \_\_\_\_\_ Silent auction \_\_\_\_\_

Lobbying \_\_\_\_\_ Submit articles for new letter

Other \_\_\_\_\_

Areas of interest \_\_\_\_\_



New Mexican Hispanic Culture  
 Preservation League  
 Old Town Station, P. O. Box 7956  
 Albuquerque, New Mexico  
 87194

**Mission Statement**

**The mission of the New Mexican Hispanic Culture Preservation League is to Preserve the heritage, Spanish language and the history of Hispanic New Mexico, to promote the education and understanding of the contributions of Hispanics to the development of New Mexico and the nation, to protect the history of the New Mexican Hispanic heritage and culture. To achieve this mission, we will seek the TRUTH of our heritage and history, and restore the TRUTH and PRIDE of our New Mexican Hispanic Culture.**